

**LOWER ALLEN TOWNSHIP
BOARD OF COMMISSIONERS**

REGULAR MEETING

June 8, 2026

6:00 PM

AGENDA

1. Call to Order by President Caron. Proof of Publication.

2. A Moment of Silence and the Pledge of Allegiance.

Notice of Executive Session: June 8, 2026, at 5:30 PM for a pension update.

3. Approval of Meeting Minutes: Regular Meeting of May 11, 2026

4. PRESENTATIONS: None

5. Audience Participation: Any item on the agenda or any business pertinent to the Township. We ask that all attendees sign in and those speaking must state their name and address for the record. Please limit discussions to five (5) minutes per person.

6. CONSENT AGENDA

Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:

- a. Check Register of May 29, 2026, in the amount of \$263,766.27.
- b. Check Register of June 5, 2026, in the amount of \$55,436.31.
- c. Payment of Estimate No. 2 to Kinsley Construction, LLC for labor and materials for the Westport Basin Retrofit Project in the amount of \$114,210.00.
- d. Payment of Estimate No. 1 to SLC Excavating, LLC for labor and materials for the Gateway Park Project in the amount of \$8,022.60.
- e. Payment to Stephenson Equipment, Inc. for the purchase of a grate puller for the Environmental Department Truck in the amount of \$12,825.00.
- f. **RESOLUTION 2026-R-22**, recognizing, commending, and honoring George Sanders, volunteer for the Police Department, for 32 years of service and retirement.

7. PRESIDENT CARON

- a. Any business item(s) from the President.

8. HUMAN RESOURCES

- a. Discussion and possible action: Releasing Alex Milletics, Lieutenant in the Police Department from his probationary period, effective June 9, 2026.
- b. Discussion and possible action: Accepting the resignation of Nathan McDowell, Patrol Officer in the Police Department, effective June 21, 2026.

9. PUBLIC SAFETY

- a. Discussion and possible action: Approving the Eligibility List for Police Officer submitted by the Civil Service Commission (CSC) on June 2, 2026.
- b. Discussion and possible action: Approving the conditional hiring of Colton Gillingham, as a Police Officer based upon the CSC Eligibility List established on June 2, 2026.
- c. Discussion and possible action: Authorizing payment to L. B. Smith Ford, a COSTARS vendor, for the purchase of a Ford Expedition for the Police Department in the amount of \$55,416. This is a budgeted item.

10. COMMUNITY AND ECONOMIC DEVELOPMENT

- a. Zoning Hearing Board (ZHB):
 1. Discussion: ZHB Docket Update
 2. Discussion and possible action: Accepting the resignation of Richard Bonneville as a regular member of the Zoning Hearing Board, effective May 22, 2026.
 3. Discussion and possible action: Appointing Marc Migala from alternate member to regular member of the Zoning Hearing Board, effective June 8, 2026.
 4. Discussion and possible Action: Authorizing staff to advertise for an alternate member of the Zoning Hearing Board.
- b. Discussion and possible action: Approve Financial Security Reduction Request #2 in the amount of \$31,998.06 leaving a balance of \$0 for SLD #2022-08 2450 Gettysburg Road Preliminary/Final Land Development Plan.
- c. Discussion: SLD #2025-07 Allen Middle School Preliminary/Final Land Development Plan.
 1. Action: Discussion of the following waivers:
 - a) Section 192-35.A.(2) - Preliminary Plan.
 - b) Section 192.57.C.(1) - Additional right-of-way and cartway along the frontage of

Gettysburg Road and Slate Hill Road.

- c) Section 192-57.C.(8) - Additional curbing along the frontage of Gettysburg Road, Old Slate Hill Road, and Slate Hill Road.
- d) Section 192-57.C.(9) - Additional sidewalks along the frontage of Gettysburg Road and Old Slate Hill Road.
- e) Section 192-58.C.(5)(a) - Additional street trees along the frontage of Gettysburg Road, Old Slate Hill Road, and Slate Hill Road.
- f) Section 192-59.C.(2) - Providing an additional two feet of paving for parking spaces adjacent to end islands.
- g) Section 184-17.B. - Post-development peak discharge rates for all design storms to be no greater than 75% of pre-development peak discharge rates.
- h) Section 184-14 – Volume control requirements and proposing Managed Release Concept (MRC) stormwater management basins.

2. Action: Approve SLD #2025-07 Allen Middle School Preliminary/Final Land Development Plan.

- a) Satisfy all remaining comments listed on Rettew’s letter dated June 1, 2026.
- b) Satisfy all remaining comments listed on Cumberland County Planning Department’s letter dated July 16, 2025.

d. Discussion and possible action: Accepting a 60-day extension for SLD #2026-01 Arcona Neighborhoods 3, 4, 5, & 6 Preliminary/Final Subdivision and Land Development Plan.

e. Discussion and possible action: Authorizing staff to advertise a public hearing to consider enactment of proposed Ordinance 2026-04, amending Chapter 220 Zoning, providing regulations for data centers.

11. PUBLIC WORKS

a. Discussion and possible action: Authorizing payment to LB Smith Ford, a COSTARS vendor, for the purchase and installation of a utility bed for a truck in the Public Works Department in the amount of \$19,900.00. This is a budgeted item.

b. Update on the Traffic Calming Policy implementation.

12. FINANCE

a. No agenda items.

13. MANAGER

a. Professional Development Day (MSC closed to public): Thursday, June 18, 2026.

14. COMMISSIONERS REPORTS

15. NEXT MEETING: Monday, June 22, 2026, at 6:00 p.m.

16. ADJOURN